

Hunting Test Premium List  
Stockton English Springer Spaniel Training Club      Event#2008369101  
Tamarin Springer Spaniel Field Trial Club              Event#2008369201  
Green Valley Springer Spaniel Club                      Event#2008367301  
(AKC LICENSED)

## Northern California Three Day

### HUNT TEST

**JANUARY 11, 12, 13, 2008**

Oroville Wildlife Area  
Oroville, California

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#### **Stockton English Springer Spaniel Training Club**

##### **Tamarin Spaniel Field Trial Club**

**Friday, January 11, 2008**

**Entries Close: Friday, January 4, 2008, 7:00 pm Drawing to follow**

*For additional information contact:*

Keith Hacker, Event Secretary

3962 E Emerson

Acampo, CA 95220

(209) 334-4211

##### **Green Valley Spaniel Club**

**Saturday, January 12, 2008**

**Entries Close: Friday, January 4, 2008, 7:00 pm Drawing to follow**

*For additional information contact:*

Shirley Llafet, Event Secretary

1177 Rainbow Dr.

Martinez, CA, 94553

(925) 372-3778

#### **Stockton English Springer Spaniel Training Club**

**Sunday, January 13, 2008**

**Entries Close: Friday, January 4, 2008, 7:00 pm Drawing to follow**

*For additional information contact:*

Keith Hacker, Event Secretary

3962 E Emerson

Acampo, CA 95220

Send Completed entries, with check made payable to the appropriate clubs to the Event Secretary

**THIS HUNTING TEST IS HELD UNDER THE RULES  
AND REGULATIONS OF THE AMERICAN KENNEL CLUB**

#### **Stockton English Springer Spaniel Training Club**

#### **Tamarin Spaniel Field Trial Club**

#### **Green Valley Spaniel Club**

**Are pleased to invite you to our annual winter:**

### **Hunt Test**

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### **Oroville Wildlife Area**

Wilbur Rd.

Oroville, CA

- From Hwy 70 take the Hwy 162-(Oroville dam Blvd). Exit-turn west on to Hwy 162  
Go approximately 7-8 miles to Wilbur Rd. – turn left- follow the signs to the  
Parking area

- From Hwy 99- turn East onto Hwy 162 turn right on to Wilbur road  
Wilbur road is a dirt road

#### **Lodging:**

##### **Best Value Inn**

580 Oroville Dam Rd.

Oroville. CA, 95965

1-800-215-2167

##### **Motel 6**

505 Montgomery St .Oroville, CA 95965

530-532-9400 Pet's OK

#### **Camping:**

##### **River Reflections RV Park and Camp Ground**

4360 Pacific Heights Road

Oroville, CA 95965

Information: 530-533-1995

## **SAFETY**

Per the Regulations for AKC Hunting Tests for Spaniels and Guidelines for Spaniel Hunting Tests Ch 3, Section 2, an item of blaze orange clothing must be worn by all handlers. Blaze orange is also **required for all observers in the field**.

## **AKC PUBLICATIONS**

All AKC Hunt Tests are run according to published regulations. It is the handler's responsibility to be familiar with these regulations.

Regulations for AKC Hunting Tests for Spaniels and Guidelines for Spaniel Hunting Tests. Booklet.

Judges Guide--Supplement to the Spaniel Hunting Test Regulations April 2006. Booklet.

Registration and Field Trial Rules and Standard Procedure for Spaniels. Booklet. Order #RFTSPN

## **AKC publication ordering information**

Booklets first copy free. Add'l copies \$1 each. Checks, Visa, MasterCard or American Express accepted. AKC, 5580 Centerview Dr #200, Raleigh NC 27606-3390. Website: [www.akc.org](http://www.akc.org). Email: info@akc.org Fax (919) 233-3627 Customer service phone (919) 233-3627

## **Dog Collars**

Hunting Test Regulations Ch 4 Sect 4 states "Choke collars, Spike, Pinch, or Prong collars, and Electric or Dummy collars shall not be worn by a dog on the grounds of a Hunting Test.

## Tamarin Spaniel Field Trial Club

Friday, January 11, 2008

### JUDGES

All Divisions

Don Mock (27676)

10688 Farallone Dr

Cupertino, CA 95014

Jan Johnson (17989)

15747 GilChrist Rd.

Malino, OR 97042

### HUNTING TEST COMMITTEE

Chair: Keith Hacker, 3962 E Emerson, Acampo, CA 95220 (209)334-4211

Test Secretary: Same

Committee: Don Mock, Ron Jones, Ron Hollis, Gordon Breitbarth, and Darlene Breitbarth.

### GUN CAPTIAN

Gordon Breitbarth

### TESTS OFFERED

Junior Hunter

Senior Hunter

Master Hunter

### ENTRY FEES

\$45

\$65

\$65

### BIRDS

Pigeons

Pheasants

Pheasants

### SCHEDULE

**8:00 a.m. Friday:** Master Hunting land test, Senior Hunting land test, Junior Hunting land

Water tests will follow the land portion of the tests.

### PRIZES

Rosette to all Qualifying scores

### Officers of the Club

President: Keith Hacker, 3962 E Emerson, Acampo, CA 95220

Secretary: Dian Christensen, 2395 Beaver Dr, Carson City, CA 89704

Treasurer: Gordon Breitbarth, 364 Watt Lane, Oroville, CA 95965

### LUNCH

Lunch will be available for sale at \$6 per person

### Emergency Plan Info

VETERINARIAN (on call) Butte-Oroville Vet Hospital

530-533-1194

Ambulance Services: First Responder

530-533-1194 or 911

Fire: Oroville Fire Department

911

Police: Oroville County, Sheriff

911

Emergency Response Coordinator: Keith Hacker (209) 334-4211

## OFFICAL AMERICAN KENNEL CLUB ENTRY FORM

### Tamarin Spaniel Field Trial Club

Note: This Form Must Be Completed in Full

Friday, January 11, 2008

Entries Close: Friday, January 4, 2008

Event# 2008369201

I SUBMIT \$-----for entry fees.

\$45

\$45

\$65

Enter my Dog in the following test **Friday, January 11, 2008** JH [ ] SH [ ] MH [ ]

Name of Dog \_\_\_\_\_

AKC Reg# \_\_\_\_\_ OR AKC litter # \_\_\_\_\_

OR Foreign Reg# \_\_\_\_\_ and Country of Registry \_\_\_\_\_

Breed \_\_\_\_\_ Male [ ] Female [ ] Date of birth \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner \_\_\_\_\_

Owners Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Name of Handler (print) \_\_\_\_\_

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I further acknowledge that the Rules and Regulations of the American Kennel Club ("AKC") governing this event have been made available to me (us) and that I am (we are) familiar with their contents. In (we) agree to conduct myself (ourselves) in accordance of this entry. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and abide by any decisions made in accord with them. I (we) further agree that the above named dog is entered in and will be at this event at my (our) own risk and that I (we) hold the AKC and the event-giving club, as well as the members, directors, governors, superintends, agents and judges of the AKC and/or the event-giving club, free from any liability for ant claims arising out of the entry of the dog or its presence at the event, including any claim for damage or injury to the dog, from whatsoever (whether negligent or non-negligent). In addition, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal Fees) by reason of liability imposed by law upon any of the aforementioned parties for whatsoever reason arising out of or in consequence of my (our) participation in this event.

### SIGNATURE of the Owner or Agent

Duly Authorized to Make This Entry \_\_\_\_\_

Address of Agent (if Agent Signs Above Line for Owner) \_\_\_\_\_

Phone \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ (check if ok to publish) [ ]

## Green Valley Spaniel Club

Saturday, January 12, 2008

### JUDGES

All Divisions

Charlene O' Connell (ZH708) Delores Blake (ZE652)  
5190 Bennett Rd. 2308 Amapola Dr.  
Paradise, CA 95969 Davis, CA 95616

### HUNTING TEST COMMITTEE

Chair: Greg Llafet, 1177 Rainbow Dr. Martinez, CA 94553  
Test Secretary: Shirley Llafet, 1177 Rainbow Dr. Martinez, CA 94553  
Committee: Mike Golumb, Ron Hollis, Don Giddens, Shawn Martin,  
Myles Sanchez

### GUN CAPTIAN

Gordon Breitbarth

### TESTS OFFERED

Junior Hunter  
Senior Hunter  
Master Hunter

### ENTRY FEES

\$45  
\$65  
\$65

### BIRDS

Pigeons  
Pheasants  
Pheasants

### SCHEDULE

**8:00 a.m. Saturday:** Junior Hunting land test, Senior Hunting land test, Master Hunting land test  
Water tests will follow the lunch break.

### PRIZES

Rosette to all Qualifying scores

### Officers of the Club

President: Shawn Martin, 15110 Marty St. Glen Ellen, CA 95442  
Vice President: Greg Llafet, 1177 Rainbow Dr. Martinez, CA 94553  
Secretary: Donna Giddens, 390 Everett Place, Danville, CA 94526  
Treasurer: Don Giddens, 390 Everett Place, Danville, CA 94526

### LUNCH

Lunch will be available for sale at \$6 per person

### Emergency Plan Info

VETERINARIAN (on call): Butte-Oroville Vet Hospital

530-533-1194

Ambulance Services: First Responder

530-533-1501 or 911

Fire: Oroville Fire Department.

911

Police: Oroville County, Sheriff

911

Emergency Response Coordinator: Greg Lafett ( 925) 372-3778

## OFFICAL AMERICAN KENNEL CLUB ENTRY FORM

### Green Valley Spaniel Club

Saturday, January 12, 2008

Note: This Form Must Be Completed in Full

Entries Close: Friday, January 4, 2008

Event# 2008367301

I SUBMIT \$-----for entry fees. \$45 \$65 \$65  
Enter my Dog in the following test **Saturday, January 12, 2008** JH [ ] SH [ ] MH [ ]

Name of Dog \_\_\_\_\_

AKC Reg# \_\_\_\_\_ OR AKC litter # \_\_\_\_\_

OR Foreign Reg# \_\_\_\_\_ and Country of Registry \_\_\_\_\_

Breed \_\_\_\_\_ Male [ ] Female [ ] Date of birth \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual

Owner \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Name of Handler (print) \_\_\_\_\_

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I further acknowledge that the Rules and Regulations of the American Kennel Club ("AKC") governing this event have been made available to me (us) and that I am (we are) familiar with their contents. In (we) agree to conduct myself (ourselves) in accordance of this entry. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and abide by any decisions made in accord with them. I (we) further agree that the above named dog is entered in and will be at this event at my (our) own risk and that I (we) hold the AKC and the event-giving club, as well as the members, directors, governors, superintends, agents and judges of the AKC and/or the event-giving club, free from any liability for ant claims arising out of the entry of the dog or its presence at the event, including any claim for damage or injury to the dog, from whatsoever (whether negligent or non-negligent). In addition, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal Fees) by reason of liability imposed by law upon any of the aforementioned parties for whatsoever reason arising out of or in consequence of my (our) participation in this event.

### SIGNATURE of the Owner or Agent

Duly Authorized to Make This Entry \_\_\_\_\_

Address of Agent (if Agent Signs Above Line for Owner) \_\_\_\_\_

Street \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ (check if ok to publish) [ ]

## Stockton English Springer Spaniel Training Club

Sunday, January 13, 2008

### JUDGES

All Divisions

Renee Shannon (20186)

PO Box 8553

PT. Reyes, CA 94956-0853

Gordon Breitbarth (Z5308)

264 Watt Lane

Oroville, CA 95965

### HUNTING TEST COMMITTEE

Chair: Keith Hacker 3962 E Emerson, Acampo, Ca, 95220

Test Secretary, Keith Hacker; 3962 E Emerson, Acampo Ca, 95220

Committee: Mike Golumb, Ron Jones, Kris Golumb, Ron Anderson, Joanne Mock

### GUN CAPTIAN

Skip Shannon

### TESTS OFFERED

Junior Hunter

Senior Hunter

Master Hunter

### ENTRY FEES

\$45

\$65

\$65

### BIRDS

Pigeons

Pheasants

Pheasants

### SCHEDULE

**8:00 a.m. Sunday:** Junior Hunting land test, Senior Hunting land test, Master Hunting land test  
Water tests will follow the lunch break.

### PRIZES

Rosette to all Qualifying scores

### Officers of the Club

President: Skip Shannon, P.O. Box 853 Point Reyes, CA 94956

Vice President: Ron Anderson, 21545 Shaws Flat Dr. CA 95370

Secretary: Renee Shannon P.O. Box 853 Point Reyes, CA 94956

Treasurer: Don Giddens, 390 Everett Place Danville, CA

### LUNCH

Lunch will be available for sale at \$6 per person

### Emergency Plan Info

VETERINARIAN Butte-Oroville Vet Hospital

530-533-1194

Ambulance Services: First Responder

530-533-5101 Or 911

Fire: Oroville fire department

911

Police: Oroville county Sheriff

911

Emergency Response Coordinator: Keith Hacker (209)334-4211

## OFFICAL AMERICAN KENNEL CLUB ENTRY FORM

### Stockton English Springer Spaniel Training Club

Note: This Form Must Be Completed in Full

Sunday, January 13, 2008

Entries Close: Friday, January 4, 2008

Event#2008369101

I SUBMIT \$-----for entry fees. \$45 \$65 \$65  
Enter my Dog in the following test **Sunday, January 13, 2008** JH [ ] SH [ ] MH [ ]

Name of Dog \_\_\_\_\_

AKC Reg# \_\_\_\_\_ OR AKC litter # \_\_\_\_\_

OR Foreign Reg# \_\_\_\_\_ and Country of Registry \_\_\_\_\_

Breed \_\_\_\_\_ Male [ ] Female [ ] Date of birth \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Name of Handler (print) \_\_\_\_\_

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I further acknowledge that the Rules and Regulations of the American Kennel Club ("AKC") governing this event have been made available to me (us) and that I am (we are) familiar with their contents. In (we) agree to conduct myself (ourselves) in accordance of this entry. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and abide by any decisions made in accord with them. I (we) further agree that the above named dog is entered in and will be at this event at my (our) own risk and that I (we) hold the AKC and the event-giving club, as well as the members, directors, governors, superintends, agents and judges of the AKC and/or the event-giving club, free from any liability for ant claims arising out of the entry of the dog or its presence at the event, including any claim for damage or injury to the dog, from whatsoever (whether negligent or non-negligent). In addition, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal Fees) by reason of liability imposed by law upon any of the aforementioned parties for whatsoever reason arising out of or in consequence of my (our) participation in this event.

### SIGNATURE of the Owner or Agent

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Address of Agent (if Agent Signs Above Line for Owner) \_\_\_\_\_

Phone \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ (check if ok to publish) [ ]