

**HUNTING TEST PREMIUM  
AKC LICENSED HUNT TEST  
# 2011367703 & #2011367704**

Pestilli Property  
193 Sam Brown Hill Rd, Brownfield, Maine  
Saturday June 18th & Sunday, June 19th, 2011

**Hunt Test for Flushing Spaniels**

*This Hunt Test is conducted under the Rules and Procedures  
Of the American Kennel Club*

Mail entries with checks (US funds only) payable to MSFTC to:  
Becky Randall, Hunt Test Secretary  
9 Deering Drive, Scarborough Maine 04074  
Phone (207) 671-4384 E-mail: lrandall@maine.rr.com

**Entries will close with the Hunt Test Secretary  
at 6:00 pm (EDST) on June 8, 2011  
Drawing will take place at 7:00 pm on June 8, 2011  
9 Deering Drive Scarborough, Maine 04074  
at the home of the Hunt Test Secretary  
Limit to 40 dogs**

**JUDGES AND STAKES**

JUNIOR TEST – Saturday  
Terry Oliver 183 North Rd., Ripley, ME 04930  
Chris Knapp P.O. Box 385, Newport, ME 04953  
SENIOR TEST—Saturday  
Steve Church 41 Saint Laurent St, Epping, NH 03042  
John Halpin 375 Miller Pond Rd, Thetford Ctr, VT 05075  
MASTER TEST—Saturday  
Bev Matthews 495 Mulberry St, Windsor Locks, CT 06096  
John Halpin 375 Miller Pond Rd, Thetford Ctr, VT 05075  
Apprentice Judge-Steve Church

JUNIOR TEST—Sunday  
Terry Oliver 183 North Rd., Ripley, ME 04930  
Chris Knapp P.O. Box 385, Newport, ME 04953  
SENIOR TEST—Sunday  
Steve Church 41 Saint Laurent St, Epping, NH 03042  
John Halpin 375 Miller Pond Rd, Thetford Ctr, VT 05075  
MASTER TEST—Sunday  
Bev Matthews 495 Mulberry St, Windsor Locks, CT 06096  
John Halpin 375 Miller Pond Rd, Thetford Ctr, VT 05075  
Apprentice Judge-Steve Church

GUN CAPTAIN -- Bob MacDonald  
BIRD PLANTER – Patrick Zulick

**Test Schedule and Entry Fees**

Junior Land 8:00 AM \$60.00  
Senior Land 8:00 AM \$60.00  
Master Land 8:00 AM \$60.00  
Water tests to follow land series

*Note*

*All entrants should be present at the 8:00 AM starting time as  
simultaneous testing of various levels may occur*

**Stakes and Birds**

Junior — Pigeons and/or Chukar Partridge  
Senior & Master – Pheasant and/or Chukar Partridge  
Chukars or mallards will be used in all water series

Every effort will be made to recover game.

**Prizes**

Standard AKC Rosettes to all qualifying scores

**Officers of the Maine Spaniel Field Trial Club, Inc.**

Vern Knapp, President, P. O. Box 385, Newport, ME 04953  
Dick Moore, Vice President, Box 216, Rangeley, ME 04970  
Barbara Haupt, Secretary, P.O. Box 303, Tenants Harbor, ME 04860  
Len Hieronymus, Treasurer, 16 Willensview Lane, Belmont, ME 04952

**Hunt Test Committee**

Elise MacDonald, Co-Chair 1498 Canel Rd, Brownfield, ME 04010  
Shawn Bergeron, Co-Chair, P.O. Box 101, Madison, NH 03849  
Patrick & Jen Zulick, Lee & Becky Randall, Bob MacDonald

All handlers will report to the line with an ADEQUATE  
SUPPLY OF WATER for their dogs. AN ARTICLE OF BLAZE  
ORANGE is required for all those entering the field. Severe training,  
correcting, or disciplining of any dog will not be allowed on the grounds.  
Money will be refunded if a dog is wounded or dies, or  
for any female who comes into season at test time. Other refunds are  
at the discretion of the Hunt Test Committee.

## Accommodations:

Spruce Moose Lodge and Cottages- No. Conway, NH  
[www.sprucemooselodge.com](http://www.sprucemooselodge.com)

Cabernet Inn- No. Conway, NH  
[www.cabernetinn.com](http://www.cabernetinn.com)

The 1785 Inn- No. Conway, NH  
[www.the1785inn.com](http://www.the1785inn.com)

Foothill Farms B&B- Conway, NH  
[www.foothillsfarmbedandbreakfast.com](http://www.foothillsfarmbedandbreakfast.com)

Peace with Inn – Fryeburg, ME  
[www.peacewithinn.com](http://www.peacewithinn.com)

There is ample space on the grounds for campers, you are most welcome

You may also visit the White Mountain website to find Additional lodging and camp grounds  
[www.visitwhitemountains.com](http://www.visitwhitemountains.com)

Breakfast and lunch will be available on site

Enjoy a fabulous Chicken Dinner on site Saturday evening-BYOB

Advanced Reservations Requested

Running Orders will be sent to all entrants by mail or e-mail.

## HUNT TEST PREMIUM

### AKC LICENSED HUNT TEST

#2011367703 & #2011367704



**Pestilli Property**  
193 Sam Brown Hill Rd  
Brownfield, Maine

**SATURDAY & SUNDAY**  
**JUNE 18th & 19th, 2011**

**Hunt test for flushing Spaniels**

This hunt test is conducted under the rules and procedures of the American Kennel Club

**MSFTC Sat. June 18 - RESERVATION FORM**

Please mail this form with your entries and payment.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Junior #Dogs: \_\_\_\_\_ x \$60.00 = \$ \_\_\_\_\_

Senior #Dogs: \_\_\_\_\_ x \$60.00 = \$ \_\_\_\_\_

Master #Dogs: \_\_\_\_\_ x \$60.00 = \$ \_\_\_\_\_

Sat. Dinner #People: \_\_\_\_\_ x \$12.00 = \$ \_\_\_\_\_

Catalog Advertisement

Full Pg. \$30 \_\_\_ Half Pg. \$20 \_\_\_ Quarter Pg. \$10 \_\_\_ Patron \$5 \_\_\_

TOTAL AMOUNT ENCLOSED ENTRIES	\$ _____
TOTAL AMOUNT SAT. DINNER	\$ _____
TOTAL AMOUNT CATALOG AD	\$ _____
CHECK TOTAL	\$ _____

Make checks payable to MSFTC (U.S. Funds only) and mail to:  
Becky Randall, 9 Deering Drive, Scarborough, ME 04074

**MSFTC Sun. June 19 - RESERVATION FORM**

Please mail this form with your entries and payment.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Junior #Dogs: \_\_\_\_\_ x \$60.00 = \$ \_\_\_\_\_

Senior #Dogs: \_\_\_\_\_ x \$60.00 = \$ \_\_\_\_\_

Master #Dogs: \_\_\_\_\_ x \$60.00 = \$ \_\_\_\_\_

Catalog Advertisement

Full Pg. \$30 \_\_\_ Half Pg. \$20 \_\_\_ Quarter Pg. \$10 \_\_\_ Patron \$5 \_\_\_

TOTAL AMOUNT ENCLOSED ENTRIES	\$ _____
TOTAL AMOUNT CATALOG AD	\$ _____
CHECK TOTAL	\$ _____

Make checks payable to MSFTC (U.S. Funds only) and mail to:  
Becky Randall, 9 Deering Drive, Scarborough, ME 04074

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
FOR HUNT TEST Event #2011367703  
Maine Spaniel Field Trial Club Saturday June 18, 2011

I Submit \$ _____ entry fee for Master _____ Senior _____ Junior _____	
Name of Dog:	Call Name:
AKC Reg #:	Or Litter #:
ILP # or Foreign #	Country:
Breed:	Male _____ Female _____ D.O.B
Sire:	
Dam:	
Breeder:	
Name of Actual Owner:	
Owners Address:	
City:	State: Zip:
Name of Owner's Agent/Handler:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website [www.akc.org](http://www.akc.org)

**AGREEMENT**

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry, and of the holding of this event, and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event – giving club, their members, directors, governors, officers, agents, superintendents, or event secretary and the owner and /or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THIS EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of Owner or his Agent duly authorized to make this entry:

Phone \_\_\_\_\_ Email \_\_\_\_\_

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
FOR HUNT TEST Event #2011367704  
Maine Spaniel Field Trial Club Sunday June 19, 2011

I Submit \$ _____ entry fee for Master _____ Senior _____ Junior _____	
Name of Dog:	Call Name:
AKC Reg #:	Or Litter #:
ILP # or Foreign #	Country:
Breed:	Male _____ Female _____ D.O.B
Sire:	
Dam:	
Breeder:	
Name of Actual Owner:	
Owners Address:	
City:	State: Zip:
Name of Owner's Agent/Handle:	

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**AGREEMENT**

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Signature of Owner or his Agent duly authorized to make this entry:

Phone \_\_\_\_\_ Email \_\_\_\_\_