

PREMIUM LIST **EVENT # 2010166601**
Entries close Friday, April 16, 2010 at 8150 NE View Ridge Lane, Poulsbo, WA at 6:00 p.m.
Entry is limited to 30, plus those entries received the same day as the 30th entry, and entries
will close at that time if this occurs prior to the specified closing date.

**PUGET SOUND
ENGLISH SPRINGER SPANIEL
ASSOCIATION, INC.
(AKC LICENSED)**



**A.K.C. HUNTING TEST
FOR ALL FLUSHING SPANIELS**

**SUNDAY, APRIL 25, 2010
SCATTER CREEK WILDLIFE AREA
NEAR ROCHESTER, WASHINGTON**

Send entries with check made payable to PSESSA to:

**HUNTING TEST SECRETARY
Joy Evele**

8150 NE View Ridge Lane, Poulsbo, WA 98370
360-297-7716 – kevele@oz.net

OFFICERS OF THE CLUB

**President: Bobbie Daniel, 6511 289th Ave SE, Issaquah, WA 98027
Vice President: 36014 SE Fish Hatchery Rd, Fall City, WA 98024
Secretary: Lynn Winchester, 13037 459th Ave SE, North Bend, WA 98045
Treasurer: Kevin Griffith, 8706 210th St. E, Graham, WA 98338**

**THIS HUNTING TEST IS HELD UNDER THE RULES AND
REGULATIONS OF THE AMERICAN KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB HUNT TEST ENTRY FORM*Note: This Entry Form Must Be Completed in Full***Club: PSESSA****Location : Rochester, WA****Date: April 25, 2010**

Entries close at 6:00 p.m. PDT on Friday, April 16, 2010
 Drawing for the running order will take place at 7:00 p.m. with the
 Test Secretary at 8150 NE View Ridge Lane, Poulsbo, WA 98370

I SUBMIT \$ _____ for entry fees.

EVENT # 2010166601

JUDGES

Robert Wickwire
 3120 NW Manzanita Pl
 Corvallis, OR 97330-3504

David Sadler
 37201 1 Ave SW
 Federal Way, WA 98023

HUNTING TEST COMMITTEE

Chairman: Gene Rivers, P.O. Box 14778, Tumwater, WA 98511
 aftergloss@hotmail.com

Secretary: Joy Evele

Committee Members:

Joy Evele, Pete Evele, Lisa Peters, Kevin Griffith,
 Lynn Winchester and Keitha Unger

TESTS OFFERED**ENTRY FEES****BIRDS**

Junior Hunter

\$55

Chukar and/or Pigeon

Senior Hunter

\$60

Pheasant and/or Chukar

Master Hunter

\$60

Pheasant and/or Chukar

HUNTING TEST SECRETARY

Joy Evele, 8150 NE View Ridge Lane, Poulsbo, WA 98370

360-297-7716 kevele@oz.net**SCHEDULE**

8:00 A.M. Sunday, April 25, 2010 Master Land Work followed by Senior Land
 Work, followed by Junior Land Work . Water work will follow land work
 (Timing will be determined by the progress of the judging).

PRIZES

Orange Rosettes will be awarded to all qualifying dogs.

SAFETY REMINDERS

An item of blaze orange clothing must be worn by field marshals, bird planters,
 handlers, gunners, judges. and all members of the gallery.

PSESSA will have blaze orange vests available for guests to borrow.

Also, the club asks that you refrain from smoking while in the field.

Smoking is permitted in the parking area.

A REMINDER

Please remember that training of dogs is not permitted on any part of the
 grounds the day of a test. You are asked to keep your dog on leash or
 confined when not on the course being tested.

Enter in Stake/Test: <input type="checkbox"/> Master Hunter <input type="checkbox"/> Senior Hunter <input type="checkbox"/> Junior Hunter		
NAME OF DOG (Print)	CALL NAME	
A.K.C. Reg Number	Or A.K.C. Litter Number (If Dog Not Reg.)	
Or Foreign Reg. No.	And Country of Registry	
Breed	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	Date of Birth
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address		
City	State	Zip Code
Name of Owners Agent/Handler (Print)		
Phone	Email	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website at www.akc.org**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines.

SIGNATURE of Owner or His Agent

Duly Authorized to Make this Entry _____

Telephone:

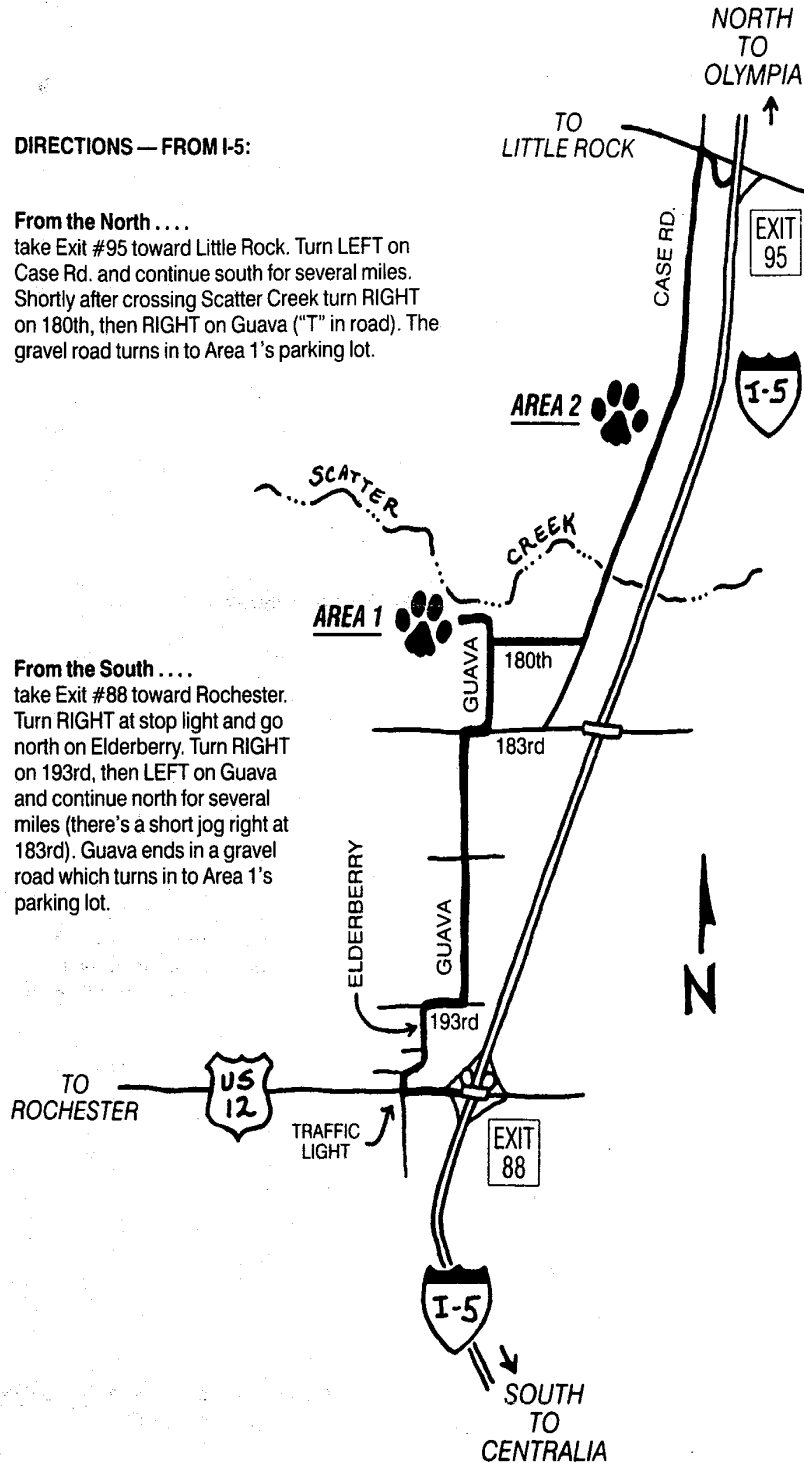
Email:

**2010 Hunt Tests
April 25, 2010**

DIRECTIONS — FROM I-5:

From the North
take Exit #95 toward Little Rock. Turn LEFT on Case Rd. and continue south for several miles. Shortly after crossing Scatter Creek turn RIGHT on 180th, then RIGHT on Guava ("T" in road). The gravel road turns in to Area 1's parking lot.

From the South
take Exit #88 toward Rochester. Turn RIGHT at stop light and go north on Elderberry. Turn RIGHT on 193rd, then LEFT on Guava and continue north for several miles (there's a short jog right at 183rd). Guava ends in a gravel road which turns in to Area 1's parking lot.



ACCOMODATIONS

- MOTEL 6, CENTRALIA, WA , Exit #82 off I-5
Phone: 360-330-2094
- FERRYMAN'S INN, CENTRALIA, WA Exit #82 off I-5
Phone: 360-330-2094
- TRAVEL INN EXPRESS, CENTRALIA, WA, Exit #81 off I-5
Phone 360-736-9344
- GUESTHOUSE INN & SUITES, TUMWATER, WA, Exit #101 off I-5
Phone: 360-943-5040
- Overnight camping at Area 2

NOTICE:

**EACH TEST HAS THEIR OWN SECRETARY & CLOSING DATE
CHECK EACH PREMIUM LIST CAREFULLY!!**

EMERGENCY PLAN

- Veterinarian:
 - Scatter Creek Animal Clinic
7430 183rd Ave SW, Rochester, WA
(360) 273-5908
 - Olympia Pet Emergency Clinic
4242 Pacific Ave, Lacy, WA
(360) 455-5155
- Ambulance:
 - American Medical Response, Centralia
(360) 736-9881
- Fire Dept:
 - Fire District 12, Centralia
(360) 736-3975
- Police Dept:
 - Centralia Police Dept
(360) 330-7677
 - Thurston Co. Sheriff-Rochester Office
(360) 272-9802
- Hospital:
 - Provident Centralia Hospital
914 Scheuber Rd, Centralia, WA
(360) 736-2803
 - Capitol Medical Center
3900 Capitol Mall Dr SW, Olympia, WA
(360) 754-5858