

**PREMIUM LIST**

**EVENT # 2010166605**

Entries close Friday, August 27, 2010 at 36014 SE Fish Hatchery Rd, Fall City, WA 98024 at 6:00 p.m. Entry is limited to 40, plus those entries received the same day as the 40<sup>th</sup> entry, and entries will close at that time if this occurs prior to the specified closing date.

**PUGET SOUND  
ENGLISH SPRINGER SPANIEL  
ASSOCIATION, INC.  
(AKC LICENSED)**



**A.K.C. HUNTING TEST  
FOR ALL FLUSHING SPANIELS**

**SUNDAY, SEPTEMBER 5, 2010  
SCATTER CREEK WILDLIFE AREA 1  
NEAR ROCHESTER, WASHINGTON**

Send entries with check made payable to PSESSA to:

**HUNTING TEST SECRETARY**

**Laura Burns**

**36014 SE Fish Hatchery Rd, Fall City, WA 98024**

**425-222-6941 ballylynn@tds.net**

**OFFICERS OF THE CLUB**

**President: Bobbie Daniel, 6511 289<sup>th</sup> Ave SE, Issaquah, WA 98027**

**Vice President: Laura Burns, 36014 SE Fish Hatchery Rd, Fall City, WA 98024**

**Secretary: Lynn Winchester, 13037 459<sup>th</sup> Ave SE, North Bend, WA 98045**

**Treasurer: Kevin Griffith, 8706 210<sup>th</sup> St. E, Graham, WA 98338**

**THIS HUNTING TEST IS HELD UNDER THE RULES AND  
REGULATIONS OF THE AMERICAN KENNEL CLUB**

Entries close at 6:00 p.m. PDT on Friday, August 27, 2010  
 Drawing for the running order will take place at 7:00 p.m. with the  
 Test Secretary at 36014 SE Fish Hatchery Rd, Fall City, WA 98024

**JUDGES**

- 58900 Pete Evele - Junior/Senior**  
 8150 NE View Ridge Lane, Poulsbo, WA 98370  
**30975 Keith Lindsey- Junior/Senior**  
 16640 Nickleen St, Anchorage, AK 99516  
**Z9254 Carol Reeves - Senior**  
 5258 Green Valley Rd, Oakland, OR 97462  
**ZH704 Karen Lee - Senior/Master**  
 10409 Canyon Rd E #211, Puyallup, WA 98373  
**Z5966 Darryl Reeves - Master**  
 5258 Green Valley Rd, Oakland, OR 97462

**HUNTING TEST COMMITTEE**

**Chairman: Kevin Griffith, 8706 210<sup>th</sup> St E, Graham, WA 98338**  
**flightlineess@comcast.net**  
**Secretary: Laura Burns**  
**Committee Members:**  
**Laura Burns, Joy Evele, Lisa Peters, Gene Rivers,**  
**Lynn Winchester and Keitha Unger**

| TESTS OFFERED | ENTRY FEES | BIRDS                  |
|---------------|------------|------------------------|
| Junior Hunter | \$55       | Chukar and/or Pigeon   |
| Senior Hunter | \$60       | Pheasant and/or Chukar |
| Master Hunter | \$60       | Pheasant and/or Chukar |

**HUNTING TEST SECRETARY**

**Laura Burns 36014 SE Fish Hatchery Rd, Fall City, WA 98024**  
**425-922-5707 ballylynn@tds.net**

**SCHEDULE**

**7:30 A.M. Sunday, April 25, 2010 Master Land Work on Field 1 and 8:00 A.M.**  
**Junior Land Work on Field 2. Senior Land Work may be on Split Fields. Water**  
**Work will follow Land Work. (Timing will be determined by the progress of**  
**the judging.)**

**PRIZES**

**Orange Rosettes will be awarded to all qualifying dogs.**  
**Silver Duck/Goose Bands will be presented to Qualifiers and Green Band Junior**  
**Hunter, Red Band Senior Hunter and Blue Band Master Hunter to dogs that Title.**

**SAFETY REMINDERS**

**An item of blaze orange clothing must be worn by field marshals, bird planters,**  
**handlers, gunners, judges. and all members of the gallery.**  
**PSESSA will have blaze orange vests available for guests to borrow.**  
**Also, the club asks that you refrain from smoking while in the field.**  
**Smoking is permitted in the parking area.**

**A REMINDER**

**Please remember that training of dogs is not permitted on any part of the**  
**grounds the day of a test. You are asked to keep your dog on leash or**  
**confined when not on the course being tested.**

**LUNCH**

**Lunch will be provided by PSESSA for \$7.00. Cold Drinks and Water will be**  
**available for a nominal fee**

**OFFICIAL AMERICAN KENNEL CLUB HUNT TEST ENTRY FORM**

*Note: This Entry Form Must Be Completed in Full*

**Club: PSESSA**  
**Location : Rochester, WA**  
**Date: April 25, 2010**

I SUBMIT \$ \_\_\_\_\_ for entry fees. EVENT # **2010166601**

Enter in Stake/Test:  Master Hunter  Senior Hunter  Junior Hunter

|                                      |   |
|--------------------------------------|---|
| NAME OF DOG (Print)                  | CALL NAME   |
| A.K.C. Reg Number                    | Or A.K.C. Litter Number (If Dog Not Reg.)                                   |
| Or Foreign Reg. No.                  | And Country of Registry   |
| Breed                                | MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Date of Birth |
| Sire                                 |   |
| Dam                                  |   |
| Breeder                              |   |
| Name of Actual Owner (Print)         |   |
| Owner's Address                      |   |
| City                                 | State Zip Code  |
| Name of Owners Agent/Handler (Print) |   |
| Phone                                | Email   |

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website at [www.akc.org](http://www.akc.org)

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines.**

SIGNATURE of Owner or His Agent  
 Duly Authorized to Make this Entry \_\_\_\_\_

|            |         |
|------------|---------|
| Telephone: | Email : |
|------------|---------|

## 2010 Hunt Tests April 25, 2010

### ACCOMODATIONS

MOTEL 6, CENTRALIA, WA , Exit #82 off I-5  
Phone: 360-330-2094

FERRYMAN'S INN, CENTRALIA, WA Exit #82 off I-5  
Phone: 360-330-2094

TRAVEL INN EXPRESS, CENTRALIA, WA, Exit #81 off I-5  
Phone 360-736-9344

GUESTHOUSE INN & SUITES, TUMWATER, WA, Exit #101 off I-5  
Phone: 360-943-5040

### NOTICE:

**EACH TEST HAS THEIR OWN SECRETARY & CLOSING DATE  
CHECK EACH PREMIUM LIST CAREFULLY!!**

### EMERGENCY PLAN

#### Veterinarian:

Scatter Creek Animal Clinic  
7430 183<sup>rd</sup> Ave SW, Rochester, WA  
(360) 273-5908  
Olympia Pet Emergency Clinic  
4242 Pacific Ave, Lacy, WA  
(360) 455-5155

#### Ambulance:

American Medical Response, Centralia  
(360) 736-9881

#### Fire Dept:

Fire District 12, Centralia  
(360) 736-3975

#### Police Dept:

Centralia Police Dept  
(360) 330-7677  
Thurston Co. Sheriff-Rochester Office  
(360) 272-9802

#### Hospital:

Providence Centralia Hospital  
914 Scheuber Rd, Centralia, WA  
(360) 736-2803  
Capitol Medical Center  
3900 Capitol Mall Dr SW, Olympia, WA  
(360) 754-5858

