

### EMERGENCY INFORMATION

A first aid kit and cell phones to call 911 will be available at test site.

**VETERINARIAN:** Emergency Vet Clinic of Southwest Missouri  
400 S. Glenstone  
Springfield, MO 65804  
(417) 890-1600

### Judges

#### Saturday, April 24, 2010 All Levels

Bob Murdock Hutchinson, KS  
Chad Betts Newton, KS

#### Sunday, April 25, 2010 All Levels

Bob Murdock Hutchinson, KS  
Chad Betts Newton, KS

### NOTICE TO EXHIBITORS

#### **BLAZE ORANGE CLOTHING IS REQUIRED FOR ANYONE ON THE HUNT TEST GROUNDS.**

No training, correcting, or disciplining of dogs will be permitted on the Hunt Test Grounds. Please bring adequate water for your dogs and yourself. Be prepared to provide water for your dog while in the field. Please remember all participants and spectators must wear **Blaze Orange Clothing** into the field. Smoking will not be allowed in the field.

Entries will be refunded for:

1. A Bitch in season
2. A Dog is injured, ill or dies
3. Entry cancelled before closing

April 24, 2010 Event# 2010643202

April 25, 2010 Event# 2010643203

## MISSOURI HUNTING SPANIEL CLUB

### *Hunting Test Premium List*

**April 24 & 25, 2010**

**AKC Licensed Hunt Tests For Spaniels**

This test is held under the rules and procedures of the American Kennel Club

**Horse Creek Ranch**

**3101 Horse Creek Road**

**Galena, MO 65656**

All tests are open to all registerable breeds of flushing spaniels six months of age or older on the day of the Hunting Test.

**Entries Close April 17, 2010 at 5:00PM, CST.** Or when 30 entries are received.

Drawing will take place at 7:00PM, CST April 17, 2010 at the Secretary's address.

#### **Mail entries with check payable to MHSC to:**

Tim Baker, Hunt Test Secretary  
2301 W. Nottingham Street  
Springfield, MO 65810  
417-343-5209  
tim.baker3@gmail.com

**Officers of the Missouri Hunting Spaniel Club**

**President :** Tim Baker, 2301 W. Nottingham St. Springfield, MO 65810  
**Vice President:** Chris Zell, 1572 County Road 2759, Moberly, MO 65270  
**Treasurer:** David Sanford 1655 S. Enterprise Ave , Springfield, MO 65804  
**Secretary:** Danelle Oliver 8312 Old Moro Road, Dorsey Il 62021

**Hunt Test Committee**

**Chairperson:** Richard Driggs, 2103 McCollum Road , Bentonville, AR 72712  
**Secretary:** Tim Baker, 2301 W. Nottingham St., Springfield, MO 65810  
**Members:** Mark Nix, Rick Sutherlan, Jason King, David Sanford, Racine Nix

**Tests, Schedules, and Entry Fees**

**Junior** 8:00a.m. Central Time \$60.00 - each day  
**Senior** following Junior Land Test \$60.00 – each day  
**Master** following Senior Land Test \$60.00 - each day  
All water testing will be done following the completion of all land testing.

**Birds:** Pigeons, and/or Chukar will be used for Juniors.  
Chukar and/or Pheasants will be used for Seniors and Masters.  
Decoys may be used at the Water Tests for all levels.

**AWARDS:** Ribbons for the dogs with Passing Scores.

**MOTEL IN THE AREA**

(Please check with motels for any dog restrictions)

**Super 8** 417-725-0880  
418 N. Massey Blvd (Hwy 160)  
Nixa, MO 65714

**Camping** Available at Horse Creek Ranch. Contact Mark Nix for information on amenities.  
417-839-7919

**DIRECTIONS**

Horse Creek Ranch is located approximately 40 miles south of Springfield, MO. From Springfield, travel south on US Hwy 160 to the State Hwy 176 (West) junction, approx 28 miles) Proceed west on Hwy 176, past Hwy V, to Horse Creek Road. Turn Right on Horse Creek Road and watch for the hunt test signs.

Updates and additional information will be posted on MHSC web site at :  
[www.missourihuntingspanielclub.com](http://www.missourihuntingspanielclub.com)

Official American Kennel Club Entry Form  
Note: this entry form must be completed in full.  
FOR FIELD TRIALS/HUNTING TESTS

**Missouri Hunting Spaniel Club**

\_\_\_\_SATURDAY April 24 , 2010

**Event# 2010643202**  
Horse Creek Ranch  
Galena, MO

I submit \$\_\_\_\_\_ for entry fees  
Enter in Stake/Test \_\_\_\_\_  
Reg. Name \_\_\_\_\_ Call Name \_\_\_\_\_  
(Print) \_\_\_\_\_  
A.K.C. Reg. \_\_\_\_\_ or A.K.C. \_\_\_\_\_  
Number \_\_\_\_\_ Litter Number \_\_\_\_\_  
OR Foreign Reg. \_\_\_\_\_ AND Country of \_\_\_\_\_  
Number \_\_\_\_\_ Registry \_\_\_\_\_  
Breed \_\_\_\_\_ Male\_\_ Female\_\_ Date of \_\_\_\_\_  
Birth \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City State Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_ Phone Number \_\_\_\_\_

I certify that I am the actual owner of this dog, or that I am duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I agree to abide by all rules of the AKC and the Standard Procedures governing this Field Trial and any decisions made in accord with them and I further agree that the dog is entered in and will be at this trial at my own risk and that I hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial. Signature of Owner or His Agent Duly Authorized to Make This Entry \_\_\_\_\_

Address of Agent (if any signs above line for owner)  
Street \_\_\_\_\_ Phone No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature of owner or duly authorized agent to make this entry  
\_\_\_\_\_

**Please complete an entry form for each event.**

Official American Kennel Club Entry Form  
Note: this entry form must be completed in full.  
FOR FIELD TRIALS/HUNTING TESTS

**Missouri Hunting Spaniel Club**

\_\_\_\_SUNDAY April 25, 2010

**Event# 2010643203**

Horse Creek Ranch  
Galena, MO

I submit \$\_\_\_\_\_ for entry fees

Enter in Stake/Test\_\_\_\_\_

Reg. Name \_\_\_\_\_ Call Name \_\_\_\_\_

(Print)\_\_\_\_\_

A.K.C. Reg. \_\_\_\_\_ or A.K.C. \_\_\_\_\_

Number \_\_\_\_\_ Litter Number \_\_\_\_\_

OR Foreign Reg. \_\_\_\_\_ AND Country of \_\_\_\_\_

Number \_\_\_\_\_ Registry \_\_\_\_\_

Breed \_\_\_\_\_ Male\_\_ Female\_\_ Date of \_\_\_\_\_

\_\_\_\_\_ Birth \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual \_\_\_\_\_

Owner (Print) \_\_\_\_\_

Owner's Address \_\_\_\_\_

Street \_\_\_\_\_

City State Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Name of Handler \_\_\_\_\_ Phone \_\_\_\_\_

(Print) \_\_\_\_\_ Number \_\_\_\_\_

I certify that I am the actual owner of this dog, or that I am duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I agree to abide by all rules of the AKC and the Standard Procedures governing this Field Trial and any decisions made in accord with them and I further agree that the dog is entered in and will be at this trial at my own risk and that I hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial. Signature of Owner or His Agent Duly Authorized to Make This Entry \_\_\_\_\_

Address of Agent (if any signs above line for owner) \_\_\_\_\_

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature of owner or duly authorized agent to make this entry \_\_\_\_\_

