

FT Event # 2017368301

## Northwest English Springer Spaniel Club

AKC Licensed

### FIELD TRIAL

Sat.-Sun., April 22 – 23, 2017  
Sage Canyon Outfitters, Maupin, OR

Open to English Springer Spaniels. This Field Trial is held under the rules and regulations of the American Kennel Club.

#### AMATEUR and OPEN ALL-AGE STAKES JUDGES

Steve Bender (#ZF229) 757 White Lane, St. Helena, CA 94574

David Anderson (#Z6466) 8784 Roberts Creek Rd, Roseburg, OR 97470

#### PUPPY STAKE

Bob Willis (#Z9472) 2460 SW Gregory Dr, West Linn, OR 97068

Paula Mazurek (#44342) PO Box 1001, Lakebay, WA 97349

#### FIELD TRIAL COMMITTEE

CHAIRMAN: Bruce Meredith

PO Box 1338, The Dalles, OR 97058

541-980-1922

CO-CHAIRMAN: Bob Brewer

Bob Bullard, Janet Christensen, Jan Johnson, Jerry Light, Bob Willis

#### ENTRIES CLOSE WEDNESDAY, APRIL 12, 2017

At 6:00 p.m., and drawing for the running order will take place with the Field Trial Secretary on Wednesday, April 12, 2017 at 7:00 p.m.

#### FIELD TRIAL SECRETARY

Paula Mazurek

PO BOX 1001, Lakebay, WA 98349

[mtmyst@cablespeed.com](mailto:mtmyst@cablespeed.com) (253) 732-3367 cell

**COMPLETED ENTRIES & FEES NEED TO ARRIVE NO LATER THAN**

**APRIL 12, 2017**

Make checks payable to: NWESSC

### STAKES . . . SCHEDULE . . . BIRDS . . . ENTRY FEES

Saturday . . . AMATEUR starts 8 a.m. . . Pheasant and/or Chukar . . . \$125

Saturday . . . PUPPY after 2<sup>nd</sup> series of Amateur . . . . . Pigeon . . . . . \$40

Sunday . . . . . OPEN starts 8 a.m. . . . . Pheasant and/or Chukar . . . \$125

Timing of lunch break at the discretion of the FT Committee.

Lunches will be available on the grounds.

#### PRIZES

Permanent Trophy for 1<sup>st</sup> Place in Amateur and Open Stakes.

Permanent Plaque or Trophy for 1<sup>st</sup> Place in Puppy Stake.

Rosettes for 1<sup>st</sup> Place through 4<sup>th</sup> Place in each stake.

#### AWARDS DINNER

The Amateur and Puppy placements will be announced Saturday night at the awards banquet. The Open placements will be awarded on the grounds Sunday.

#### GUN CAPTAIN

Daryl Johnson

#### CLUB OFFICERS

PRESIDENT

Bob Brewer, 489 Ironword Ter, Woodburn, OR 97071-7613

VICE-PRESIDENT

Bruce Meredith, PO Box 1338, The Dalles, OR 97058

SECRETARY

Jan Johnson, 7225 Ridgeway Rd, Sheridan, OR 97378

TREASURER

Bob Willis, 2460 SW Gregory Dr, West Linn, OR 97068

GOVERNORS

Barbara Boettcher, Daryl Roth, Dave Skoubo

CLUB WEBSITE

<http://www.essft.com/NWESSC/home.html>

**FIELD TRIAL GROUNDS**

Sage Canyon Outfitters  
89881 Bakeoven Road  
Maupin, OR 97037

**HEADQUARTERS MOTEL**

Imperial River Co. Lodge  
304 Bakeoven Rd  
Maupin, OR 97037  
(800) 395-3903

Make reservations early!

**GPS COORDINATES**

+45°9'33", -120°53'33" or 45.15939, -120.89305

**DIRECTIONS**

Copy and paste the above address or GPS coordinates into your favorite search engine to make your own map to the grounds.

Follow signs to trial grounds

**ENTRY FORMS**

If the attached entry form file does not work, I can snail mail a copy. To request it email the FT Secretary at:

[mtmyst@cablespeed.com](mailto:mtmyst@cablespeed.com) and provide your snail mail address. Or a pdf

file of a FT entry form can be downloaded from AKC's website at:

[https://images.akc.org/pdf/AFN999\\_1003.pdf](https://images.akc.org/pdf/AFN999_1003.pdf)

**DISASTER and EMERGENCY INFO****VETERINARIAN**

Columbia Veterinary Hospital  
1000 W 6<sup>th</sup> St  
The Dalles, OR 97058  
(541) 296-5059  
50 miles from the trial grounds

**AMBULANCE and FIRE**

Maupin Volunteer Fire Department  
911  
or  
(541) 395-2500 (Emergency Only)

**POLICE**

Wasco County Sheriff Dept.  
911

**HOSPITAL**

Mid-Columbia Medical Center  
1700 E 19<sup>th</sup> St  
The Dalles, OR 97058  
(541) 296-1111  
55 miles from the trial grounds

**EMERGENCY RESPONSE COORDINATOR**

Bruce Meredith, PO Box 1338, The Dalles, OR 97058  
(541) 980-1922

**ABOVE THE WAIST BLAZE ORANGE CLOTHING IS REQUIRED FOR ANYONE ON THE FIELD TRIAL GROUNDS.**

***We hope to see you in April!***

# NORTHWEST ENGLISH SPRINGER SPANIEL CLUB

## April 2017 Field Trial

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### *ENTRY FEE AND AWARD BANQUET RESERVATION FORM*

The motel has asked for an estimate on how many will be attending the banquet so that they can provide an adequate amount of food. To help us provide an accurate head count, advanced dinner reservations would be greatly appreciated and payment may be included with entry fees. The banquet will be buffet style.

**TIME:** Saturday evening , time will be announced at the trial.

**LOCATION:** Headquarters Motel, Imperial River Co. Lodge, 304 Bakeoven Rd, Maupin, OR

**MENU:** Balsamic Glazed Chicken and Smoked Beef w/BBQ sauce, several side dishes, coffee, tea and water are included. Other drinks and desserts will be extra.

**COST:** \$28.50 per person includes gratuity.

Name \_\_\_\_\_

Email address \_\_\_\_\_

Open \_\_\_\_\_ @ \$125 each \$ \_\_\_\_\_

Amateur \_\_\_\_\_ @ \$125 each \$ \_\_\_\_\_

Puppy \_\_\_\_\_ @ \$40 each \$ \_\_\_\_\_

Banquet \_\_\_\_\_ @ \$28.50 each \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

**No entries will be accepted after the deadline: Wednesday April 12, 2017**

E-mail confirmation will be sent when entry is received.

Please return reservation form and entries with check payable to NWESSC  
To: Paula Mazurek, PO Box 1001, Lakebay, WA 98349

***Thank You!***