

Northern Colorado Springer Spaniel Club
January, 2017

Dear Fellow Field Trialers:

The Northern Colorado Springer Spaniel Club cordially invites you to our annual spring field trial, Saturday and Sunday, March 11 and 12, 2017. We will be holding the trial near Weld County Road 37 between Weld County Roads 16 and 18, just a few miles east of Fort Lupton, Colorado. The cover that we will use for the trial is grass and weeds and there will be plenty of opportunities for our talented spaniels to show off.

Our All-Age judges are Jerry Barrett and Morgan Haglin and Katie Gorecki will be an apprentice Judge. The Open Stake will begin at 8:00 a.m. on Saturday and the Amateur Stake will begin at 8:00 a.m. on Sunday. The Puppy Stake will be held not earlier than after the second series of the Amateur. We will not have a formal training session before the trial. Our puppy judges will be announced before the trial.

The trial headquarters is the Best Western Del Camino Inn and Suites located at I-25 and Exit 240. The phone number for the motel is 720-494-1925 or toll free 800-528-1234. Please ask for the discounted rate for the Northern Colorado Springer Spaniel Club. A hot breakfast is included. The headquarter motel does not allow dogs in the rooms but there is an area to air dogs behind the motel.

Other motel options are 1) the Super 8 Longmont-Del Camino, 303-772-0888. Up to two dogs are allowed in the rooms for \$10 if they are not left unattended. 2) Quality Inn, 303-684-6779. Dogs are allowed in the room for a \$10 fee. 3) Travelodge Inn, 303-651-6999: They are pet friendly for \$10 per night. These hotels are all approximately 15 miles from the grounds. Please call to get their current rates.

There will be lunches available at the grounds both days. We are planning a dinner with the judges on Saturday night, which is usually in Longmont. More information on that will be available at the trial.

Please remember that this is Colorado and daytime temperatures in the spring could be in the upper 60's or rain or snow. Please be prepared for any kind of weather.

If you have any questions please call Tom Campbell, Field Trial Chairman (303-332-3364) or Carol Shively, Field Trial Secretary at 303-772-8681.

We hope that you will join us for a great field trial.

Event # 2017368203

FIELD TRIAL PREMIUM LIST

Northern Colorado Springer Spaniel Club

AKC Licensed

March 11 and 12, 2017

Weld County Road 37 between 16 and 18

Fort Lupton, Colorado

OPEN TO ENGLISH SPRINGER SPANIELS

This Field Trial is held under Rules and Procedures of the
American Kennel Club

MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO **NCSSC** TO:

Carol Shively, Field Trial Secretary
1162 Twin Peaks Circle, Longmont, CO 80503
Phone (303) 772-8681
Email:rcshively@comcast.net

ENTRIES WILL CLOSE WITH THE FIELD TRIAL SECRETARY AT:

1162 Twin Peaks Circle, Longmont, CO 80503
6:00 P.M. (MST) Monday, February 27, 2017

DRAWING WILL TAKE PLACE AT:

1162 Twin Peaks Circle, Longmont, CO 80503
6:00 P.M. (MST) Tuesday, February 28, 2017

OFFICIAL GUNS

Steve Tozier, Captain of the Guns

JUDGES FOR OPEN AND AMATEUR ALL-AGE STAKES

Jerry Barrett, 1954 County Rd C, Somerset, WI 54025-7505 (612)-203-5300
Morgan Haglin, 14752 Three Mile Rd, Brainerd, MN, 56401-5415, (208) 829-4726
Katie Gorecki, **Apprentice Judge**, 17556 300th Ave, Starbuck, MN 56381, (320) 898-7852

JUDGES FOR PUPPY STAKE

To be announced

FIELD TRIAL HEADQUARTERS

Best Western Del Camino Inn and Suites
I-25 and Exit 240
Del Camino, Colorado
720-494-1925

STAKES, SCHEDULE AND ENTRY FEES

Open All-Age \$120.00

8:00 a.m., Saturday, March 11, 2017

Amateur All-Age \$120.00

8:00 a.m., Sunday, March 12, 2017

Puppy—not earlier than following the 2nd series of Amateur All-Age \$35.00

COURSES AND BIRDS

Pheasants or Chukars in Amateur All-Age and Open All-Age Stakes
Pigeons or Chukars in Puppy Stakes

CLUB OFFICERS

President

Rick Shively, 1162 Twin Peaks Circle, Longmont, CO 80503

Vice-President

Lynn Miller, 6590 SE Cherry Creek, Franktown, Co 80116

Secretary

Tom Campbell, 9763 E. Crestline Dr., Greenwood Village, CO 80111

Treasurer

Mhari Peschel, 10220 WCR 1, Longmont, CO 80504

FIELD TRIAL SECRETARY

Carol Shively, 1162 Twin Peaks Circle Longmont, Co 80503

FIELD TRIAL COMMITTEE

Tom Campbell, Chairman

Gary Peschel, Rick Shively, Kirby Shineman, Steve Tozier, and Steve Wegner

PRIZES

Standard AKC Rosettes to all placing Dogs

Trophy for permanent possession to Winner of each Stake

Refunds will be given for females in season or due to injury or illness (with a veterinarians certificate) death, or at the discretion of the field trial committee.

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

Note: This Entry Form Must Be Completed in Full

Northern Colorado Springer Spaniel Club

Fort Lupton, Colorado

SATURDAY, March 11, 2017 and SUNDAY March 12, 2017

I SUBMIT \$ _____ for entry fees.

EVENT #2017368203

Enter in Stake/Test: Open All-Age Amateur All-Age Puppy

NAME OF DOG (Print)		CALL NAME
A.K.C. Reg Number	Or A.K.C. Litter Number (If Dog Not Reg.)	
Or Foreign Reg. No.	And Country of Registry	
Breed - English Springer Spaniel	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	Date of Birth
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address		
City	State	Zip Code
Name of Owners Agent/Handler (Print)		
Phone	Email	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at www.akc.org.

SIGNATURE of Owner or His Agent
Duly Authorized to Make this Entry _____

Northern Colorado
SPRINGER SPANIEL CLUB

Spring Trial, March 11 and 12, 2017

ORDER FORM

ENTRIES--

Open All-Age _____ @ \$120.00 ea. = _____
Amateur All-Age _____ @ \$120.00 ea. = _____
Puppy _____ @ \$35.00 ea. = _____

CATALOG ADS-

Full Page _____ @ \$30.00 ea. = _____
Half Page _____ @ \$20.00 ea. = _____
Patron Ad _____ @ \$10.00 ea. = _____

TOTAL Enclosed _____

Please make checks payable to: NCSSC

Please E-Mail me the running order
at _____

MAPS to the trial grounds will be sent out with the running orders, upon request.

For NCSSC's planning purposes only:

I think I/we would like _____ lunches Saturday
_____ lunches Sunday

Please enclose this order form with your entry and mail to:

Carol Shively, FTS
1162 Twin Peaks Circle
Longmont, Co 80503

If you are using Priority Mail, Fed EX etc. please mark "NO SIGNATURE
REQUIRED"

Thank You!