

**National English Springer Spaniel  
Field Trial Association  
2010**

**Don Mock, President  
10688 Farrallone Dr.  
Cupertino, CA 95014**

**Mhari M. Peschel, Secretary  
10220 WCR 1  
Longmont, CO 80504**

August 23, 2010

Dear Club Contact,

The Annual Meeting of the National English Springer Spaniel Field Trial Association will be held on Sunday , November 14, 2010 at 4:00 p.m. at the Best Western Half Moon Bay Lodge, 2400 S. Cabrillo Highway, Half Moon Bay, CA 94019. I have included an enclosure with this letter, a form which needs to be completed and returned to me prior to November 4, 2010 that identifies your clubs delegate to the annual meeting. I have also included a preliminary agenda for the Annual Meeting. If your club has any issues that you would like to bring forward at the annual meeting please submit your item and any discussion as soon as possible so that there is adequate time to have the items posted on essft.com and allow for club discussion.

Please remember that your dues must be paid in order for your delegate to vote on any matters that are considered at that meeting. If your club has not already paid your dues please remit \$75.00 to NESSFTA, 10220 WCR 1, Longmont, CO 80504. Your delegate forms may be returned by mail, scanned e-mail or by fax.

Sincerely,

Mhari M. Peschel  
Secretary  
Phone and fax 303-682-1141  
e-mail [parafarm1@mindspring.com](mailto:parafarm1@mindspring.com)

**National English Springer Spaniel  
Field Trial Association  
2010**

**Don Mock, President  
10688 Farrallone Dr.  
Cupertino, CA 95014**

**Mhari M. Peschel, Secretary  
10220 WCR 1  
Longmont, CO 80504**

This is to notify all Delegates of the annual meeting of the National English Springer Spaniel field Trial Association at 4:00 p.m.PST, on Sunday , November 14, 2010. The meeting will be held at the field trial headquarters: Best Western Half Moon Bay Lodge, 2400 S. Cabrillo Highway, Half Moon Bay, CA 94019.

Please return this form to Mhari Peschel, 10220 WCR 1, Longmont, CO 80504

CLUB: \_\_\_\_\_

OFFICIAL DELEGATE: \_\_\_\_\_

ALTERNATE: \_\_\_\_\_

PROXY FOR 2010  
MEETING: \_\_\_\_\_  
(If Official Delegate or Alternate can not be present)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Office held with club

\_\_\_\_\_  
Date