

Event # 2009367901

FIELD TRIAL PREMIUM LIST

National English Springer Spaniel Field Trial Association

AKC Licensed

National Open Championship
November 30, 2009 until conclusion
Mayetta, Kansas

OPEN TO ANY ENGLISH SPRINGER SPANIEL SIX MONTHS OF AGE OR OVER WHICH HAS EVER PLACED FIRST IN THE NATIONAL OPEN CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH IN THE PRECEDING YEAR PLACED SECOND, THIRD OR FOURTH IN THE NATIONAL OPEN CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH DURING THE PERIOD FROM October 29, 2008 UNTIL THE CLOSE OF ENTRIES FOR THIS STAKE HAS EITHER PLACED FIRST, SECOND, THIRD OR EARNED TWO POINTS IN OPEN ALL-AGE STAKES AT A.K.C. LICENSED OR MEMBER FIELD TRIALS

This Field Trial is held under Rules and Procedures of the
American Kennel Club

MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO **NESSFTA** TO:

Mhari M. Peschel, Field Trial Secretary
10220 WCR 1, Longmont, CO 80504
Phone and Fax (303) 682-1141

ENTRIES WILL CLOSE WITH THE FIELD TRIAL SECRETARY AT:

10220 WCR 1, Longmont, CO 80504
6:00 P.M. (MST) Thursday, November 12, 2009*

DRAWING WILL TAKE PLACE AT:

10220 WCR 1, Longmont, CO 80504
6:00 P.M. (MST), Monday, November, 17, 2009*

OFFICIAL GUNS

John Knowles, Captain of the Guns

JUDGES FOR NATIONAL OPEN CHAMPIONSHIP STAKE

Jerry Barrett, 1954 County Road C, Somerset, WI 54025
William Cosgrove, 2970 Shoemaker Rd., Lebanon, OH 45036-9438

FIELD TRIAL HEADQUARTERS

Capitol Plaza Hotel
1717 SW Topeka Blvd.
Topeka, KS 66612
785-497-7200

STAKES, SCHEDULE AND ENTRY FEES

National Championship Open Stake \$200.00

8:00 a.m., Monday, November 30, 2009

COURSES AND BIRDS

Pheasants

CLUB OFFICERS

President

Steve Beyer, 5505 N. 230th St., Elkhorn, NE 68022-3408

Vice-President

Don Mock, 10688 Farrallone Dr., Cupertino, CA 95014

Vice-President

George Kittle, , 5400 Knowles Rd., North Adams, MI 49262

Secretary/Treasurer

Mhari Peschel, 10220 WCR 1, Longmont, CO 80504

FIELD TRIAL SECRETARY

Mhari Peschel

FIELD TRIAL COMMITTEE

Steve Beyer, Chairman

5505 N. 230th St., Elkhorn, NE 68022

William Willett, Field Trial Chairman

3422 Golden Eagle Cir., Blair, NE 68008

Jason Green, Bob Iversen, George Kittle, Marty Knibbs, John Knowles, Paul McGagh, Don Mock

Mhari Peschel.

PRIZES

Standard AKC Rosettes to all placing Dogs

Trophy for permanent possession to all placing Dogs

* Dogs must have been awarded two points since October 29, 2008 to qualify for entry. Dogs earning their qualifying points in a trial held between November 12, 2009 and November 19, 2009 will be allowed to enter the trial **only** if their entry is received by e-mail no later than 6 p.m. MST on November 19, 2009. The entries should be sent by e-mail to parafarm1@mindspring.com. The running order may be adjusted at this time to accommodate the late entries. Payment for these entries must be received prior to the start of the trial.

Refund Policy

Entry fees will be refunded for scratches due to females in season, injury or illness with a veterinarian's letter, death and at the discretion of the field trial committee.

2009367901

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full

National English Springer Spaniel Field Trial Association

Mayetta, Kansas

November 30, 2009 until conclusion

I submit \$__200.00_ for entry fees

Enter in Stake/Test OPEN

Name of Dog

Call Name

AKC Reg #

Country of Registry

Breed **English Springer Spaniel**

Fem/Male

Date of Birth

Sire

Dam

Breeder

Name of Owner (Print)

Owner's Street Address

City

State

Zip Code

Name of Handler (Print)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability from any claims arising out of the entry of the dog or the presence at the trial.

SIGNATURE OF Owner or His Agent

Duly authorized to make this Entry

Address of Agent (If Any Signs Above Line for Owner)

Street

Phone

City

State

Zip Code

**National English Springer Spaniel
Field Trial Association**

National Open Championship

ORDER FORM

ENTRIES--

Open All-Age _____ @ \$200.00 ea. = _____

BANQUET--

Beef _____
Chicken _____
Fish _____

_____ @ \$35.00 ea. = _____

TOTAL Enclosed _____

Please make checks payable to: NESSFTA

E-Mail me the running order

at _____

MAPS to the trial grounds will be available at the Trial Headquarters

Please enclose this order form with your entry. Thank You!