

Event # 2008367901

FIELD TRIAL PREMIUM LIST

# National English Springer Spaniel Field Trial Association

AKC Licensed

## National Open Championship November 8, 2008 until conclusion Howard, New York

OPEN TO ANY ENGLISH SPRINGER SPANIEL SIX MONTHS OF AGE OR OVER WHICH HAS EVER PLACED FIRST IN THE NATIONAL OPEN CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH IN THE PRECEDING YEAR PLACED SECOND, THIRD OR FOURTH IN THE NATIONAL OPEN CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH DURING THE PERIOD FROM NOVEMBER 2, 2007 UNTIL THE CLOSE OF ENTRIES FOR THIS STAKE HAS EITHER PLACED FIRST, SECOND, THIRD OR EARNED TWO POINTS IN OPEN ALL-AGE STAKES AT A.K.C. LICENSED OR MEMBER FIELD TRIALS

This Field Trial is held under Rules and Procedures of the  
**American Kennel Club**

MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO **NESSFTA** TO:  
Mhari M. Peschel, Field Trial Secretary  
10220 WCR 1, Longmont, CO 80504  
Phone and Fax (303) 682-1141

ENTRIES WILL CLOSE WITH THE FIELD TRIAL SECRETARY AT:  
10220 WCR 1, Longmont, CO 80504  
6:00 P.M. (MST) Tuesday, October 21, 2008\*

DRAWING WILL TAKE PLACE AT:  
10220 WCR 1, Longmont, CO 80504  
6:00 P.M. (MST), Wednesday, October 22, 2008\*

### **OFFICIAL GUNS**

Ed Faraci Jr. and Roy Hopkins Captains of the Guns

### **JUDGES FOR NATIONAL OPEN CHAMPIONSHIP STAKE**

John Leininger, 6650 Hamilton Rd., Middletown, OH 45044-9310  
Jim O'Shea, 15 Field Lane, Palmyra, PA 17078

### **FIELD TRIAL HEADQUARTERS**

Days Inn-Bath, Rt 17 & Exit 38, Bath, New York 14810  
607-776-7644

## **STAKES, SCHEDULE AND ENTRY FEES**

**National Championship Open Stake \$200.00**

7:30 a.m., Saturday November 8, 2008

## **COURSES AND BIRDS**

Pheasants

## **CLUB OFFICERS**

President

Gary Wilson, 6600 Cty Rte 69, Canisteo, NY 14823

Vice-President

Steve Beyer, 5505 N. 230<sup>th</sup> St., Elkhorn, NE 68022-3408

Vice-President

Don Mock, 10688 Farrallone Dr., Cupertino, CA 95014

Secretary/Treasurer

Mhari Peschel, 10220 WCR 1, Longmont, CO 80504

## **FIELD TRIAL SECRETARY**

Mhari Peschel and

Bev Matthews

## **FIELD TRIAL COMMITTEE**

Roger Schenone, Chairman

334 Crane Rd., Elmira, NY 14901

Gary Breitbarth, Bill Boeckman, Jeff Brooks, Jim DeVoll, Jason Green, Dan Langhans

John Velera, Cindy Goode-Wilson, Ed Faraci Sr.

## **PRIZES**

Standard AKC Rosettes to all placing Dogs

Trophy for permanent possession to all placing Dogs

\* Dogs must have been awarded two points since November 2, 2007 to qualify for entry. Dogs earning their qualifying points in a trial held between October 21, 2008 and October 28, 2008 will be allowed to enter the trial **only** if their entry is received by e-mail no later than 6 p.m. MST on October 28, 2008. The entries should be sent by e-mail to [osage495@yahoo.com](mailto:osage495@yahoo.com). The running order may be adjusted at this time to accommodate the late entries.

Payment for these entries must be received prior to the start of the trial.

### **Refund Policy**

Entry fees will be refunded for scratches due to females in season, injury or illness with a veterinarian's letter, death and at the discretion of the field trial committee.

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM  
*Note: This Entry Form Must Be Completed in Full*  
**National English Springer Spaniel Field Trial Association**  
 Howard, New York  
 Saturday November 8, 2008 until conclusion

I SUBMIT \$ 200.00 \_\_\_\_\_ for entry fees.

**EVENT #2008367901**

Enter in Stake/Test: Open All-Age

<b>NAME OF DOG (Print)</b>	<b>CALL NAME</b>
<b>A.K.C. Reg Number</b>	<b>Or A.K.C. Litter Number (If Dog Not Reg.)</b>
<b>Or Foreign Reg. No.</b>	<b>And Country of Registry</b>
Breed - English Springer Spaniel	MALE FEMALE Date of Birth
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address	
City	State Zip Code
Name of Owners Agent/Handler (Print)	
Phone	Email

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at [www.akc.org](http://www.akc.org).

SIGNATURE of Owner or His Agent  
 Duly Authorized to Make this Entry \_\_\_\_\_

## **National Open Championship Order Form**

Please RETURN this page with your entries and fees.

Name (Person):

Number of Dogs entered in the Open Nationals Championship \_\_\_\_\_ #  
@ \$200.00 each \$ \_\_\_\_\_

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Banquet: ( Saturday Night November 8, 2008)  
Number of People attending \_\_\_\_\_ #  
@ \$30.00 each \$ \_\_\_\_\_

Steak Dinner (Tuesday Night November 11, 2008)  
Number of People attending \_\_\_\_\_ #  
@ \$15.00 each \$ \_\_\_\_\_

Please make checks out to NESSFTA for Entry, Banquet and Steak dinner only  
Mail checks to Mhari Peschel  
10220 WCR 1  
Longmont, CO 80504

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All Birds are to be paid to Gary A Wilson 6600 Cty Rte 69, Canisteo, New York 14823

Training Day (Friday November 7, 2008)

Name of Person Reserving birds \_\_\_\_\_

Number of Pheasants reserved \_\_\_\_\_ #  
@ \$10.00 each \$ \_\_\_\_\_

Birds not Pre Ordered available @ \$12.00 each (CASH ONLY) at the training grounds  
Birds must be paid for before using them, no running a tab.

E-Mail me the running order at \_\_\_\_\_  
MAPS to the trial grounds will be available at the Trial Headquarters

Please enclose this order form with your entry. Thank You!