

ENGLISH SPRINGER SPANIEL CLUB OF EASTERN NEBRASKA  
AKC Licensed Field Trial  
March 29<sup>th</sup> and 30<sup>th</sup>, 2008

Dear Trialers:

Our 2008 Spring Field Trial will take place on March 29<sup>th</sup> and 30<sup>th</sup>, 2008, near Douglas, Nebraska. This will be on the Bill Willett farm where we had the 2007 Fall Trial in October. We will give directions to the trial when we send out running orders. **Note:** 1st Series of Open All-Age will start on **Saturday March 29<sup>th</sup>, 2008, at 8:00 AM.** 1st Series of Amateur All-Age will start after completion of the 1<sup>st</sup> Series Open All-Age. Puppy stakes will start anytime after 12:00 Noon on Saturday March 29<sup>th</sup>, 2008. **BLAZE ORANGE** is required for anyone in the field and **protective glasses** are strongly recommended in the "live shooting area."

**FIELD TRIAL HEADQUARTERS**

Steve Beyer's Travel Trailer on the grounds. (402-670-8946)

**LODGING:**

Sleep Inn & Suites  
130 N 30<sup>th</sup> Rd Hwy 2 and Hwy 50  
Syracuse, NE 68446  
402-269-2700  
Approx. 20 miles from the trial

Super 8  
412 North 12<sup>th</sup>, Hwy 136 & 50  
Tecumseh, NE 68450  
402-335-3100  
Approx. 22 miles from the trial

**LUNCH**

Lunch will be available on the trial grounds Saturday & Sunday unless we finish early on Sunday.

**BANQUET**

We plan to have a Banquet on Saturday evening.

**CATALOG ADVERTISING**

Rates are as follows: \$25 full page, \$15 half page and \$10 quarter page. We will place you on our **Patrons List** for a donation of \$5 or more.

A map of how to get to the trial grounds will be mailed with the Running Order.

We sincerely hope you can make it to our trial. As in the past, we intend to provide you with a very enjoyable weekend. Hope to see you soon!

Bill Willett  
Field Trial Chairman  
3422 Golden Eagle Circle  
Blair, NE 68008  
402-426-8033

Phyllis Beyer  
Field Trial Secretary  
5505 North 230<sup>th</sup> St.  
Elkhorn, NE 68022  
402-289-2516

Event No. 08367001

FIELD TRIAL PREMIUM LIST

**English Springer Spaniel  
Club Of Eastern Nebraska  
AKC Licensed**

Douglas, Nebraska  
**March 29<sup>th</sup> and 30<sup>th</sup>, 2008**

OPEN TO ENGLISH SPRINGER SPANIELS

This Field Trial is held under Rules and Procedures of the **American Kennel Club**

MAIL ADVANCE ENTRIES WITH CHECKS TO:

Phyllis Beyer, Field Trial Secretary, 5505 North 230<sup>th</sup> Street, Elkhorn, NE 68022  
Phone (402) 289-2516; Fax (402) 289-1198

ENTRIES WILL CLOSE WITH THE FIELD TRIAL SECRETARY AT:

5505 North 230<sup>th</sup> St., Elkhorn, NE 68022  
**6:00 P.M. (CT) Monday, March 17, 2008**

DRAWING WILL TAKE PLACE AT:

5505 North 230th Street, Elkhorn, NE 68022  
**6:00 P.M. (CT), Monday, March 17, 2008**

**OFFICIAL GUNS**

Dave Kruse, Gun Captain

**JUDGES FOR AMATEUR ALL-AGE & OPEN ALL-AGE STAKES**

Tom Menzel, N1151 13<sup>th</sup> Road, Montello, Wisconsin 53923  
Mike Noland, 1182 Trowbridge Dr., Oshawa, Ontario, Canada L1G 7H2

**JUDGES FOR PUPPY STAKE**

To Be Determined

**FIELD TRIAL HEADQUARTERS**

Bill Willett Farm, Douglas, NE  
Phone: (402) 670-8946

## **STAKES, SCHEDULE AND ENTRY FEES**

Open All-Age:	First Series, 8:00 AM, Saturday, March 29, 2008	\$90.00
Amateur All-Age:	First Series, Saturday, March 29, 2008 at conclusion of first series of Open with alternating series until completion of trial.	\$90.00
Puppy Stake:	Not before 12:00 Noon on March 29, 2008	\$ 30.00

## **COURSES AND BIRDS**

Pheasants in Open All-Age and Amateur All-Age Stakes.  
Pigeons or Chuckars in Puppy Stake.

## **PRIZES**

Standard AKC Rosettes to all Placed Dogs  
Trophy for permanent possession to Winner of each Stake  
Adamsmark Tridon Kicker Traveling Trophy to the Puppy Stake winner

## **CLUB OFFICERS**

Steve Beyer, President, 5505 N 230<sup>th</sup> St, Elkhorn, NE 68022

Bud Clouse, Vice President, 18010 Nicholas Rd, Plattsmouth, NE. 68048

Sue Jack, Secretary/Treasurer, 6720 South 88<sup>th</sup> St, Ralston, NE 68127

## **FIELD TRIAL COMMITTEE**

Bill Willett, Chairman  
3422 Golden Eagle Circle, Blair, NE 68008  
Marty Knibbs, Bud Clouse, Sue Jack, and Steve Beyer

# OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

*Note: This Entry Form Must Be Completed in Full*

## ENGLISH SPRINGER SPANIEL CLUB OF EASTERN NEBRASKA

March 29<sup>th</sup> and 30<sup>th</sup>, 2008

I SUBMIT \$ \_\_\_\_\_ for entry fees.

EVENT #08367001

Enter in Stake/Test:  Open All-Age  Amateur All-Age  Puppy

<b>NAME OF DOG (Print)</b>		<b>CALL NAME</b>
<b>A.K.C. Reg Number</b>	<b>Or A.K.C. Litter Number (If Dog Not Reg.)</b>	
<b>Or Foreign Reg. No.</b>	<b>And Country of Registry</b>	
Breed - English Springer Spaniel	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	Date of Birth
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address		
City	State	Zip Code
Name of Owners Agent/Handler (Print)		
Phone	Email	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at [www.akc.org](http://www.akc.org).

SIGNATURE of Owner or His Agent Duly Authorized to Make this entry

**Field Trial Premium List  
#08367001**

**English Springer Spaniel Club of Eastern Nebraska**

**ENGLISH SPRINGER SPANIEL CLUB  
OF EASTERN NEBRASKA**

***Spring Trial March 29, and 30, 2008***

**ORDER FORM**

**ENTRIES--**

Open All-Age \_\_\_\_\_ @ \$90.00 ea. = \_\_\_\_\_  
Amateur All-Age \_\_\_\_\_ @ \$90.00 ea. = \_\_\_\_\_  
Puppy Stake \_\_\_\_\_ @ \$30.00 ea. = \_\_\_\_\_

**CATALOG ADS--**

Full Page \_\_\_\_\_ @ \$25.00 ea. = \_\_\_\_\_  
Half Page \_\_\_\_\_ @ \$15.00 ea. = \_\_\_\_\_  
Patron Ad \_\_\_\_\_ @ \$ 5.00 ea. = \_\_\_\_\_

**TOTAL Enclosed** \_\_\_\_\_

***Please make checks payable to: ESSCEN***

Fax me the running order at ( \_\_\_\_\_ ) \_\_\_\_\_

E-Mail me the running order  
at \_\_\_\_\_

MAPS to the trial grounds will be sent out with the running orders.

For ESSCEN's planning purposes only:

I think I/we would like \_\_\_\_\_ lunches Saturday  
\_\_\_\_\_ lunches Sunday

Please enclose this order form with your entry. Thank You!