

2007166412

Field Trial Premium List

**ENGLISH SPRINGER SPANIEL  
FIELD TRIAL ASSOCIATION, INC.**

A.K.C. Member

National Amateur Championship

Mansfield, WA

Monday, December 3, 2007 to Conclusion

OPEN TO ANY ENGLISH SPRINGER SPANIEL SIX MONTHS OF AGE OR OVER WHICH HAS EVER PLACED FIRST IN THE NATIONAL AMATEUR CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH IN THE PRECEDING YEAR PLACED SECOND, THIRD, OR FOURTH IN THE NATIONAL AMATEUR CHAMPIONSHIP STAKE FOR ENGLISH SPRINGER SPANIELS, OR WHICH DURING THE PERIOD FROM *July 1, 2006*, AND THE CLOSE OF ENTRIES FOR THIS STAKE NOVEMBER 12, 2007, HAS EITHER PLACED FIRST, SECOND, THIRD, OR FOURTH IN AN AMATEUR ALL-AGE STAKE AT AN A.K.C. LICENSED OR MEMBER FIELD TRIAL.

This Field Trial is held under Rules & Procedures of the

**AMERICAN KENNEL CLUB**

Entries made in advance are to be sent with checks to:

Patricia Bramwell, Field Trial Secretary  
15183 SW 25 Ave., Spivey, KS 67142  
Phone: 620-532-2770

Entries will close with the Field Trial Secretary at:

15183 SW 25 Ave., Spivey, KS 67142  
7:00 p.m. CST, Monday, November 12, 2007.

Drawing will take place at the same address at:

8:00 p.m. CST, Monday, November 12, 2007.

**JUDGES**

Paul McGagh 5488 Hwy 1804 Bismark, ND  
Chuck Nelson 6069 Beckman Rd Mazomanie, WI

**OFFICIAL GUNS**

Danny Hale - Captain of the Guns

**FIELD TRIAL HEADQUARTERS**

Best Western Lake Side Lodge and Suites  
2312 W Woodlin Ave  
Chelan, Washington 99816  
Phone: 509 682 4396

**STAKES, SCHEDULE AND ENTRY FEES**

National Amateur Championship – 8 a.m. \$200.00  
December 3, 2007 to Conclusion

**COURSES AND BIRDS**

5 Land Series and 2 Water Series  
Pheasants

**PRIZES**

Standard A.K.C. Rosettes to all placing dogs  
Trophies awarded to all placements  
E.S.S.F.T.A. National Amateur Challenge Trophy  
Talbot Radcliff, Esq. Perpetual Challenge Trophy  
L.A.S.H.A. Association National Amateur Challenge Trophy  
Pro-Plan Trophies  
Guns Award presented by essft.com to the dog the “guns” would most like to hunt over on a days hunt.  
FC AFC CFC Tridon Orion Ms American Pie Memorial Trophy  
Don Cande Memorial Trophy

**OFFICERS**

Nancy Johnson, President, 10442 CR 104, Kaufman, TX 75142  
Steve Beyer, Field Vice President 5505 N 230<sup>th</sup> St, Elkhorn, NE 68022  
Mhari Peschel, Treasurer, 10220 WCR1, Longmont, CO 80504  
Mary Parszewski, Secretary, E9538 Kanaman Rd, New London, WI 54961

**FIELD TRIAL COMMITTEE**

Daryl Johnson, General Chairman  
Bob Child, FT Chairman  
Lea Ames, Don Giddens, Tim Lindsey  
Kevin Battistoni, John Leininger

**PLEASE NOTE:**

A blaze orange outer garment or item of clothing worn above the waist shall be mandatory per AKC and ESSFTA